

## ANNEXURE-II

## MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

**This Annexure to be verify at time of inspection by assessors**

**ALL SUPPORTING DOCUMENT POINT WISE IN CLEAR VISBLE MUST BE UPLOAD ON WEB SITE.**

Sr. No.	Particulars to be verified	Details on College Website	Adequate/ Inadequate
	<b>College</b>		
1	<p><b>(All document must be available on web site ) Land details:</b> Total land, owner, unitary or not, NA of all land, 7/12 extracts of all land <b>(Applicable only to Private Colleges).</b>            (Verify land documents &amp; Government permissions documents are uploaded on College Website.            No Land/ Construction documents shall be submitted to the University.            Only deficit information to be pointed out to the University).</p>	Yes	Adequate
2	<b>Total constructed area of college building Attached Completion Certificate with Map</b>		
	<p><b>(I) Administrative Section:</b>            Total Area <b>1567.44 sq.ft</b> (which includes) Principal Room, P.A. Room, Reception cum Visitors lounge, Meeting hall, Account section, Record and Central store etc.</p>	Yes	Adequate
	<p><b>(II) Lecture Halls:</b>  <b>a)</b> Total No. of Lecture Halls : <b>06</b>  <b>b)</b> IT enabled, Audio / Video teaching Aids . <b>Yes</b>  <b>c)</b> Total area for lecture Halls :<b>5599.05 Sq. ft.</b></p>	Yes	Adequate
	<p><b>(III) Seminar or Conference or Examination Hall for nursing:</b>  <b>a)</b> Total Area : <b>2157 Sq.ft.</b> <b>b)</b> Total Seating Capacity . <b>200</b>  <b>c)</b> Audio / Video System and Other Facilities <b>Available</b></p>	Yes	Adequate
	<p><b>(IV) Library:- (Evidences to be attached)</b>  <b>a) Total Area : 2144.60 sq.ft.</b> Total No. of Books .<b>4036</b>            Distribution of books . <b>Through ERP system</b>            Capacity of Reading Hall :-for Students : <b>90</b> for Teachers : <b>15</b>            No. of Scientific Journals: <b>17.</b>No. of News Papers/Research Journals: <b>02</b>            Photo Copier Machine : <b>01</b> Drinking water &amp; Washrooms. <b>Available</b></p> <p><b>b) Digital Library :</b>            No. of Computers : <b>10.</b> Internet Facility: <b>Yes</b> Speed:-<b>200 MBPS</b></p>	Yes	Adequate
	<b>(V) Teaching Departments:</b>		
	<p>There shall be Five Teaching Departments as per MSR No. of departments <b>05</b> Departmental Area,            No. of Books/ Charts / Models / Specimens (dry and wet) / Museum in each department information to be uploaded on college website.</p>	Yes	Adequate
	<p><b>(VI) Laboratories :-</b>  <b>Laboratories : As per MSR (7500 Sq.ft.)</b>            Nursing Foundation and Medical Surgical Nursing Lab (1500 Sq.ft.), CHN (900 Sq.ft.), Nutrition (900Sq.ft.),            OBG and Paediatric : (900Sq.ft.), Pre-Clinical Science (900Sq.ft.),            Advanced Nursing Skill Lab (900Sq.ft.),            Computer Lab (1500Sq.ft.), with 1:5 computer as per Intake capacity, AV Aids, well Equipped Lab must have Mannequins, Articles &amp; Beds as per MSR &amp; INC Norms</p>	Yes	Adequate



<p><b>(VII) Auditorium:- (As per MSR)</b> Auditorium should be spacious enough to accommodate at least double the sanctioned/actual strength of students, so that it can be utilized for hosting functions of the college, educational conferences/ workshops, examinations etc. It should have proper stage with green room facilities. It should be well – ventilated and have proper lighting system. There should be arrangements for the use of all kinds of basic and advanced audio- visual aids.</p> <p style="text-align: center;"><b>OR</b></p> <p><b>Multipurpose Hall:-</b> College of Nursing should have own multipurpose hall</p>	Yes	Adequate
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	<p><b>(VIII) Canteen and Kitchen Facility:- attached certificate</b> [Note: Verify Canteen Facility &amp; Hygiene is monitored as per MUHS Circular No.18/2019 dated 19/03/2019.]</p>	Yes	Adequate
	<p><b>(IX) Common Rooms:</b> Is separate common rooms for boys and girls available (Specify seating capacity)</p>	Yes	Adequate
3	<p><b>University Examination Infrastructure:</b> Strong Room for examination a) (Area- 300 sq.ft, b) Shelf, c) Steel cupboard – 1, d) CCTV, Photocopier Machine, Examination hall with benches, Parking Facility for vehicle, Guest house facility</p>	Yes	Adequate
4	<p><b>Other facilities:</b> Hospital Waste Management, Medical Education Unit, Intercom Network, Playground, P.T Teacher or Instructor Cafeteria, Facility for indoor games, Gymnasium / Gymkhana Facility</p>	Yes	Adequate
5	<p><b>Hostel facility:</b> Boys (UG &amp; PG), Girls (UG &amp; PG), Interns, Residents, Warden/ Rector, Hygiene, Vending Machine etc.</p>	Yes	Adequate
<b>Hospital attach Relevant Document on web site</b>			
6	<p><b>Hospital Details</b></p>	<b>Details on College Website</b>	<b>Adequate/ Inadequate</b>
	Name of the Hospital : Jehangir Hospital	Yes	Adequate
	Address: 32, Sasoon Road, Pune-411001		
	Telephone No. : 020-66819999/020-6681 1 1000		
	Bed Strength : 335		
	Distance of Hospital from the College to which it is attached (in kms) 04 km	-	Adequate
	Number of beds registered as per BNH Act (attach certificate on web site )	Yes	Adequate
7	<p><b>I. Total constructed area of Hospital Building as per MSR attach completion certificate and blue print (209736 Sq.mtr. / Sq.ft.)</b> Whether the Hospital is Owned by the College</p>	Yes	Adequate
	Whether the Hospital is Owned by the College	Affiliated	Adequate
	<p><b>II. Hospital Administration Block as per MSR</b> (Superintendent room, Deputy Superintendent room, Medical officers' room, Matron room, Assistant Matron room, Reception and Registration, etc.)</p>	Yes	Adequate
	<p><b>III. Out-Patient Departments (OPD) as per MSR</b> Total Area of OPD Complex 15150.Sq.ft. No. of OPD's 38 Facilities shall be as per MSR &amp; all details shall be on college website.</p>	Yes	Adequate
	<p><b>IV. In Patient Departments (IPD) as per MSR</b> Total Area of IPD Complex 86337 Sq.ft. No. of IPD Departments 84 Bed Distribution..... Facilities shall be as per MSR &amp; all details shall be on College website.</p>	Yes	Adequate
	<p><b>V. Operation Theatres Block as per MSR</b> Total Area of OT Block : 12340 sq.ft. No. Of OTs available : 10 Facilities shall be as per MSR &amp; all details shall be on college website.</p>	Yes	Adequate
	<p><b>VI. Casualty Facilities</b> State Government Permission Letter attach copy on web site</p>	Yes	Adequate



<b>VII. Central Clinical Laboratory details</b> (all Relevant information on hospital letter head to be uploaded on web site) Well-equipped with separate sections for Pathology, Biochemistry and Micro-biology. Attached toilet shall be there for collection of urine samples. Other diagnostic tools for ECG or TMT etc. shall be Provided.	Yes	Adequate
<b>VIII. Radiology or Sonography Section:- :-</b> (all Relevant information on hospital letter head to be uploaded on web site ) Radiologist chamber, X-ray room, Dark room, film drying room, store room, patients waiting and dressing room, reception or registration or report room.	Yes	Adequate
<b>IX. Labor Room :-</b> Average Deliveries conducted annually/Monthly/ Daily as per <b>Birth record</b> maintained by hospital:- (information to be available on web site)	Yes	Adequate

### BASIC DETAILS ABOUT INFRASTRUCTURE CHECK LIST

PARTICULAR TO BE VERIFY BY ASSESOR	YES / NO	Remark
Certified Copy of Location Of College Building Address by Government authority (Search Report) to be <b>uploaded at website</b>	Yes	
Certified Copy of Location Of Hostel Building Addressed by Government authority (Search Report) to be <b>uploaded on website</b>	Yes	
Is Separate College Building Not Available { Attach resolution of Trust /owner for Area Allocation } to be <b>uploaded on website</b>	Yes	
Is Separate Hostel Building Available { Attach resolution of Trust /owner for Area Allocation} to be <b>uploaded at website</b>	Yes	
Authorized Building Plan approved by Competent Authority to be <b>uploaded at website</b>	Yes	
Availability of Building Completion (College / Hostel ) Certificate by Competent Authority to be <b>uploaded at website</b>	Yes	
Lease or Rent Agreement of College if Required to be <b>uploaded at website</b>	NA	
Provision Of Fire Safety Measure as per standard norms of Government	Yes	
<b>Fire Safety Certificate for College , Hostel And Hospital to be uploaded at website</b>	Yes	
General Student Safety Measures done in Building as per norms	Yes	
<b>Provision for facility Physically Challenged Students</b>	Yes	
OTHER INFRASTRUCTURAL PROVISIONS	YES / NO	REMARK
<b>Playground</b> (Playground should be spacious for outdoor sports like volleyball, football, badminton and for athletics)	Yes	Common Facility DES
Provision for Physical Teacher for Student in College And Hostel	Yes	
<b>Garage</b> (Garage should accommodate a 50 seated vehicle)	No	
<b>Gymnasium Facility</b> to be uploaded on website	Yes	Common Facility DES

**Any Other Remarks (Please Specify): -**

**Here by I declare all relevant document uploaded are clear and visible on web site are true as per my best knowledge: -**

**Date:** 14/01/2026

  
**Principal Stamp & Signature**



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जादा आकार

पाणी

हिस्सा नंबर

कवजेदार

डॉ. न. र. सुकुमार शोभादेवी गाव भांगुडे

दस्ता :- रा. व. गोविंद

महादेव वैद्य

दिगावर वृद्धा कोशटकर

मो. डी. जी. कर्वे

तालुका धुळे सिटी

2623

इतर हक्क

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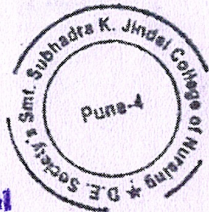
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True Copy

PRINCIPAL

D. E. Society's Smt. Subhadra K. Jindal College of Nursing, Pune.



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DES College of Nursing, Pune

DES College of Nursing, Pune







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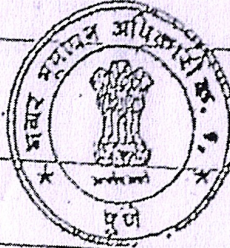
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संशोधन प्रयोगशाला (सोसायटी)  
(गोल्डन फील्ड चौ. कर्वे डी. सी.)  
(पटवर्धन राशकृष्ण चौ.)



विवरण

खंड क्रमांक

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२) ए.के. खलदकर

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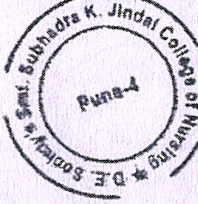
DES College of Nursing, Pune

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DES College of Nursing, Pune

Secretary

Deccan Education Society, Pune



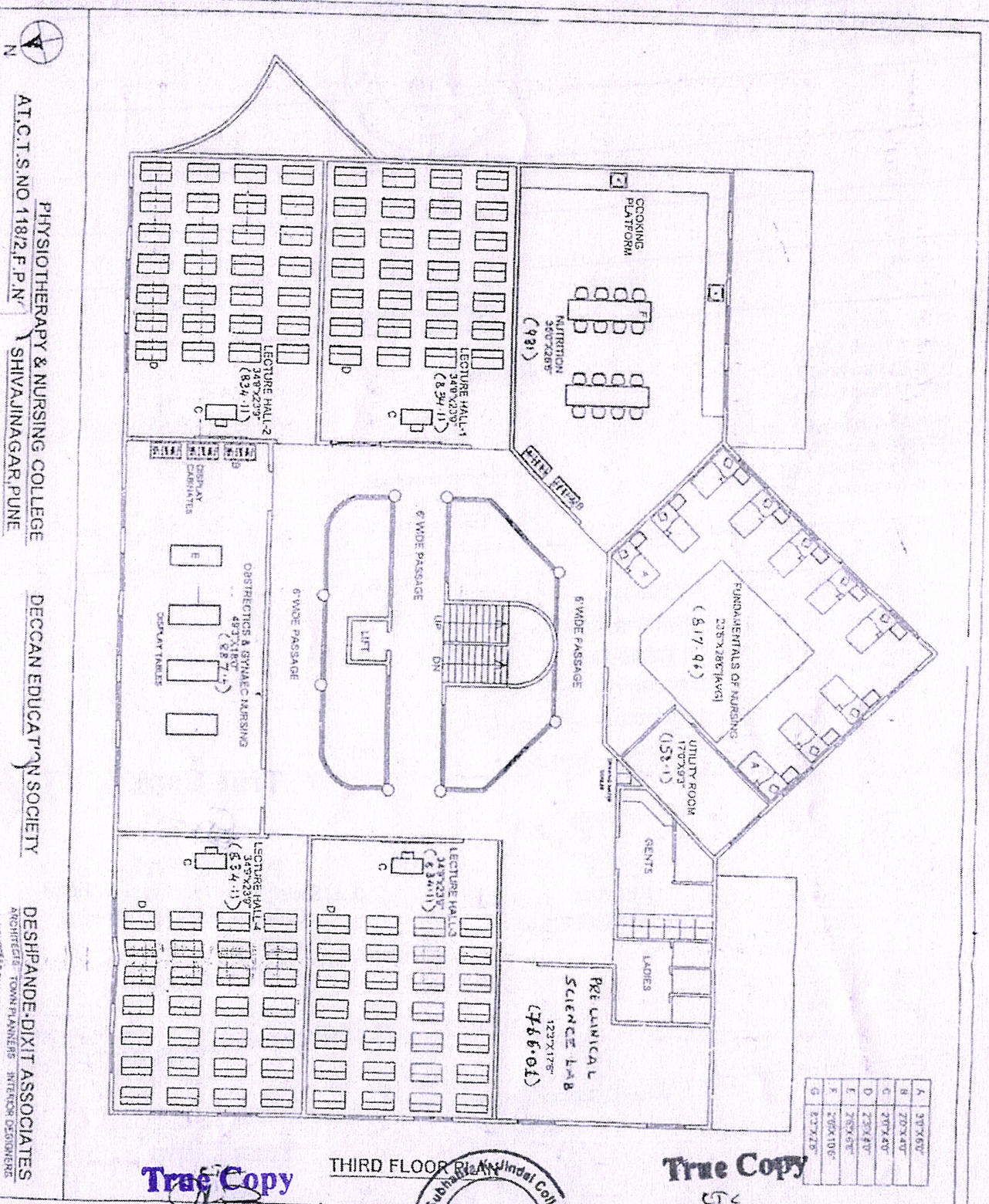
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Secretary  
Deccan Education Society, Pune

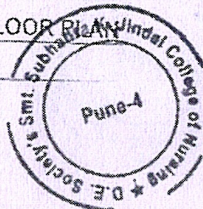


PHYSIOTHERAPY & NURSING COLLEGE  
AT C.T.S. NO 118/2, F.P.N.  
SHIVAJINAGAR, PUNE

DECCAN EDUCATION SOCIETY

DESHPANDE-DIXIT ASSOCIATES  
ARCHITECTS - TOWN PLANNERS - INTERIOR DESIGNERS  
A-1, EXCELSIS CHATELAIN, SHIVAJINAGAR, PUNE - 411 004

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Secretary  
Deccan Education Society, Pune

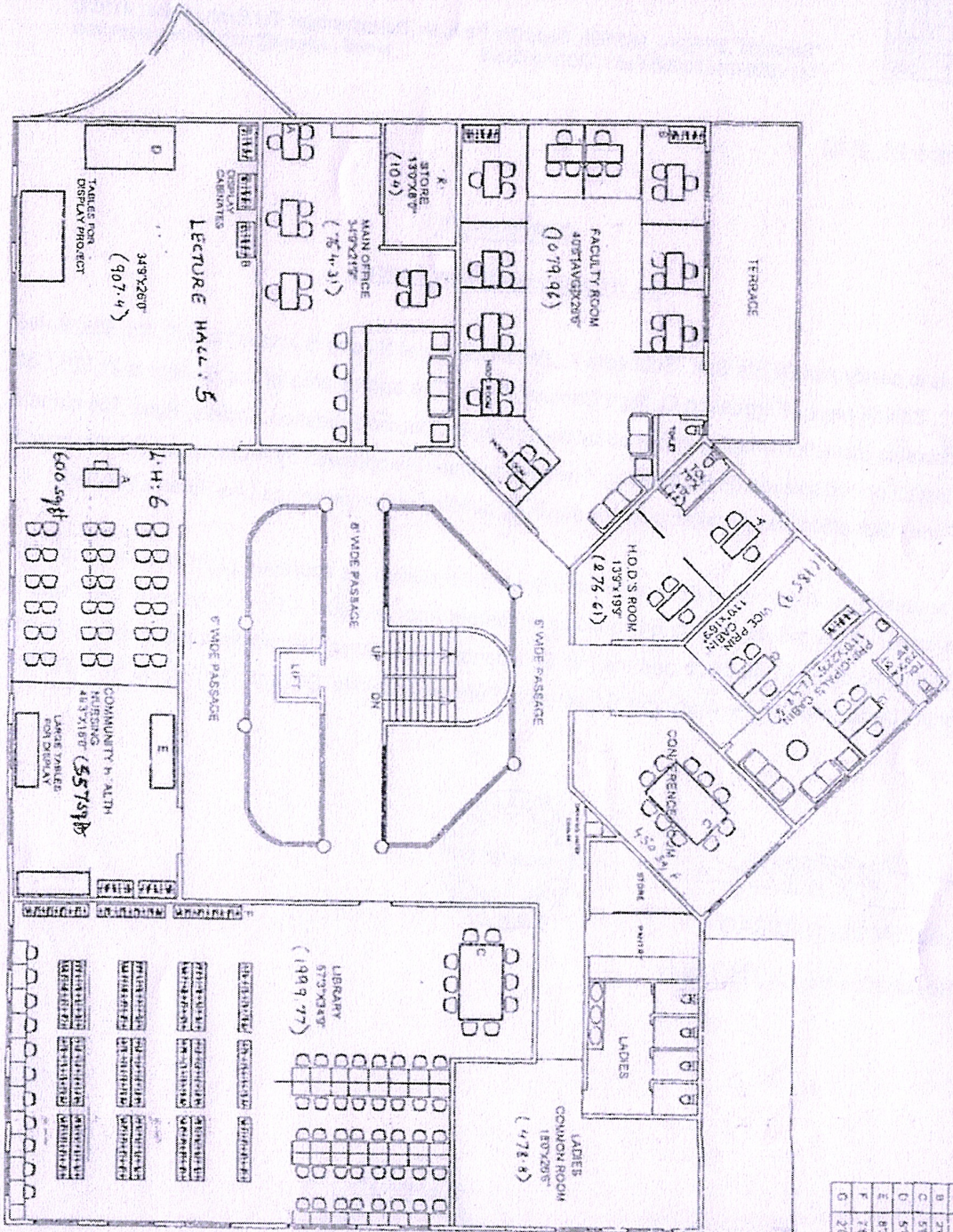


PHYSIOTHERAPY & SING COLLEGE  
AT C.T.S. NO 118/2, F.P. NO 306, SHIV, NAGAR, PUNE

DECCAN EDUCATION



DESHPANDE-DIXIT ASSOCIATES  
ARCHITECTS, TOWN PLANNERS, INTERIOR DESIGNERS



SECOND FLOOR PLAN

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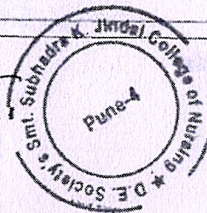
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D	50'x50'
E	83'x26'
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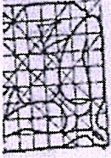
D. E. Society's Smt. Subhadra K. Jindal  
College of Nursing, Pune.

PRINCIPAL



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D. E. Society's Smt. Subhadra K. Jindal  
College of Nursing, Pune





**JEEV VISHWASRAO & ASSOCIATES**  
**ARCHITECTS & PLANNERS**

\*Sanskriti\*, 3<sup>rd</sup> Floor, 992/993, Sadashiv Peth, Nr. Rajendranagar Tel Exch., Pune : 411030  
Tel : 020-24530008 Fax : 020-24532008  
e-mail :rajeev@vishwasraojaeev.com

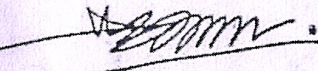
December 23, 2020

**CERTIFICATE**

**To Whomsoever It May Concern**

This is to certify that DES's Smt. Subhadra K. Jindal College of Nursing is located at F.P. No. 306, S. No. 107, Shivaji nagar, Fergusson College Campus, Pune. The built up area of the College is 21,320 Sqft. The nursing institution building is owned by the Secretary, Deccan Education Society, Pune. The name of the institution is displayed on the building. The building plans are approved by Architect Jagdish Deshpande of Pune. Our office was Architects for the adjoining building of Computer and Life Science Building.

As requested by the Deccan Education Society we have studied the approved plans and the construction at site and certify that the building is constructed as per approved plan – Commencement Certificate No. CC/2010/16 dated 07.10.2016 and the Full Occupancy / Completion Certificate is issued by the Building Control Department, Pune Municipal Corporation, Pune by Letter No. OCC/1518/16 dated 16.11.2016

  
**JEEV VISHWASRAO**

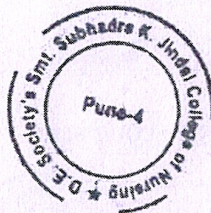
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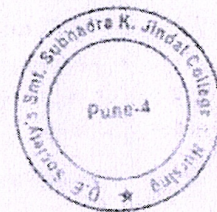
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College of Nursing, Pune.**



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College of Nursing, Pune.**











महाराष्ट्र शासन

## मालमत्ता पत्रक



ULPIN: 93981576282

[महाराष्ट्र जमीन महसूल (गाव, नगर व शहर भूमापन) नियम, १९६९ यातील नियम ७ नमुना "ड"]

गाव/पेठ : मांबुर्डा -TP-०१		तालुका/न.भू.का. : नगर भूमापन अधिकारी, क्र.१ पुणे			जिल्हा : पुणे
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पट्टेदार :	
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दिनांक	व्यवहार	खंड क्रमांक	नविन धारक(घा), पट्टेदार(प) किंवा भार (इ)	साक्षात्करण
22/04/1960	मे. E x Add. spl. LAQ नं. LA नं. १४१९३३९ दि. १९/३/५९ प्रमाणेचे अवॉर्ड करून नोंद क्षेत्र ७१२.५० चौ.फूट		H पुणे म्युनि कार्पोरेशन	सही- 22/04/1960 न.मु.अ. क्र. १, पुणे.
26/11/2002	सहाय्यक वर्मादाय आयुक्त यांचे कडील क्र. १२१२८ दि. १६/१२/८७ व १४/१२/०१ चे वेंच रिपोर्ट अन्वये ट्रस्टीची नावे दाखल दि. १/४/९९ पासून		H डेक्कन एज्युकेशन सोसायटी ट्रस्टी ग नी जोगळेकर ए के खळदकर	फेरफार क्र. ९५० प्रमाणे सही- 26/11/2002 न.मु.अ. क्र. १, पुणे.
28/05/2015	परिपत्रकानुसार — मा.जमादंदी आयुक्त आणि संचालक भूमि अभिलेख (म.राज्य) पुणे यांचेकडील परिपत्रक क्र.ना.भू.१/मि.घ/अक्षरी नोंद/२०१५ पुणे दि.१६/२/२०१५ रोजीचे परिपत्रकान्वये मिळकत पत्रिकेवर क्षेत्र - अक्षरी नऊ हजार तीनशे त्रेसष्ट दशांश छत्तीस चौ.मी नमूद केले असे.			फेरफार क्र. २८५३ प्रमाणे सही- 28/05/2015 न.मु.क्र.१ पुणे

हि मिळकत पत्रिका (दिनांक 21/06/2021 05:06:31 PM रोजी) डिजिटल स्वाक्षरी केली असल्यामुळे त्यावर कोणत्याही सही शिक्काची आवश्यकता नाही.

मिळकत पत्रिका डाउनलोड दिनांक 14/02/2024 12:02:51 PM

वेधता पडताळणी साठी <https://digitalsatbara.mahabhumi.gov.in/DSLR/Login/VerifyPropertyCard> या संकेत स्थळावर 2515100003646232 हा क्रमांक वापरावा.

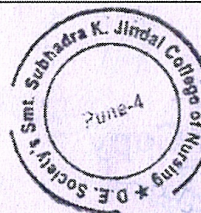


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*[Signature]*

PRINCIPAL

D. E. Society's Smt. Subhadra K. Jindal  
College of Nursing, Pune.



True Copy

*[Signature]*

PRINCIPAL

D. E. Society's Smt. Subhadra K. Jindal  
College of Nursing, Pune.





रथावर मालमत्ता / immovable property						सरासरी वार्षिक उत्पन्न / Average Annual Income:			
सी जहा मायल इस्टेट से गाव Village where situate	सत्ता प्रकार धारणा अधिकार Tenure	भूमापन क्रमांक (राज्य भूमापन क्रमांक) किंवा महानगरपालिका क्रमांक Survey Number of C. S. or Municipal number	क्षेत्रफळ Area	आकार किंवा जुडी Assessment or Jodi	संघ १२ यात उल्लेख केलेल्या प्रत्येक मालमत्तेची अंदाजे किंमत Estimated Value of each property mentioned in column 12	संघ ८ व १२ मधील मालमत्तेपासून मिळणारे सरासरी चौक वार्षिक उत्पन्न Average gross annual income from property in columns 8 and 12	द्वारे साधनापासून उत्पन्न सरासरी लोक वार्षिक उत्पन्न Average gross annual income from other sources	एकूण रक्कम व रक्कम बाबतचे नोंद Total of columns 10 and 17	विशेषता थरवून वांचे पाहिजे Remarks if any
(१०)	(११)	(१२)	(१३)	(१४)	(१५)	(१६)	(१७)	(१८)	(१९)
A1 सी टी एस नं १२३० प्लॉट नं ४४ बांधुडी शिवाजीनगर क्षेत्रफळ १७००० चौ. फुट जागा व त्यावरील बंगला					③ दुसऱ्या मजला एकुण क्षेत्र २०.६६ चौ.मी. याप्रमाणे बांधकामाचे एकुण क्षेत्र - २४४३.६६ चौ. मिटर.				
① तहमजला क्षेत्रफळ ३९८४ चौ. फुट					A3 Amended as per the order of Dy CC in CR NO. 1382/2019 dated 09/10/2019				
② पहिला मजला क्षेत्रफळ ३९८४ चौ. फुट					31/03/2022 दिनांकापर्यंत INSP	Suptt.	Dy CC		
एकुण क्षेत्रफळ ७९६८ चौ. फुट									
व त्यामधील सर्व्हेड काढिस									
① तह मजला ७८५ चौ. फुट					A4 पुणे महानगरपालिका हद्दीतील बांधुडी शिवाजीनगर येथील सिस नं नंबर ६४५ क्षेत्रफळ ५ हेक्टर ०८३३.३७ आर अभिनव प्रोटेक्टिव्ह चौ. मिटर ही मिळकत व्यासनी असुन परि-१ वर नोंद आहे सदर मिळकतीवर व्यासनी ऑकडेमीक कॉम्प्लेक्स बी बी ए, बी एफ टी या तिज मजली इमारतीचे बांधकाम केले असुन त्याचा तपशील पुढील प्रमाणे आहे				
② पहिला मजला ७४५ चौ. फुट					① तहमजला एकुण क्षेत्र ६३०.४० चौ. मि. ② पहिला मजला एकुण क्षेत्र ६३२.२९ चौ. मि. ③ दुसऱ्या मजला एकुण क्षेत्र ६३२.२९ चौ. मि. ④ तिसऱ्या मजला एकुण क्षेत्र ६३२.२९ चौ. मि. ⑤ स्ट्रॅटरेजिक कॅप २३.५३ चौ. मि. याप्रमाणे बांधकामाचे एकुण क्षेत्र २५५०.९६ चौ. मि.				
एकुण क्षेत्रफळ १४९० चौ. फुट					A4 Amended as per the order of Dy CC in CR NO. 1381/2019 dated 09/10/2019				
एकुण किंमत रु ६५०००/-					31/03/2022 दिनांकापर्यंत INSP	Suptt.	Dy CC		
A1 Amended as per the order of Dy CC in CR NO. 1405/2002 dated 24/09/2019									
31/03/2022 दिनांकापर्यंत INSP									
Suptt.									
Dy CC									
A2 पुणे महानगरपालिका हद्दीतील शनिवार पेठ, पुणे येथील आदित्यादेवी वायस्कूल फोर वाल्ड हाईवेची मिळकत सि.टी. एस. नं. ३९३/१ अ क्षेत्र १२३२.४ चौ. मिटर, सि.टी. एस. नं. ३९३/१ क्षेत्र ५.० चौ. मिटर व सि.टी. एस. नं. ३९५ क्षेत्र १६०६.८ चौ. मिटर, एकुण क्षेत्रफळ २८४४.२ चौ. मिटर					A4 Amended as per the order of Dy CC in CR NO. 1381/2019 dated 09/10/2019				
A2 Amended as per the order of Dy CC in CR NO. 668/2006 dated 08/03/2019					31/03/2022 दिनांकापर्यंत INSP	Suptt.	Dy CC		
31/03/2022 दिनांकापर्यंत INSP									
Suptt.									
Dy CC									
A3 पुणे महानगरपालिका हद्दीतील शनिवार पेठ, पुणे येथील सि.टी. सं. नं. ३४५, ३५४ व ३५३/१ या व्यासाच्या मिळकती असुन, सदर मिळकतीवर व्यासनी ज्युनिअर कॉलेज, न्यू डॉन्गलिश स्कूल, रामनवाजा या इमारतीचे बांधकाम केले असुन त्यांचा तपशील पुढील प्रमाणे आहे					A5 पुणे महानगरपालिका हद्दीतील बांधुडी, शिवाजीनगर पुणे येथील सिस नं नंबर १९८/२ फायनल प्लॉट नं ३०६ ही मिळकत व्यासनी असुन परि-१ वर नोंद आहे सदर मिळकतीवर व्यासनी ऑकडेमीक कॉम्प्लेक्स - ए ए विंग या इमारतीचे बांधकाम केले असुन त्यांचा तपशील पुढील प्रमाणे आहे.				
① तहमजला एकुण क्षेत्र १२२३९ चौ. मी.					① लेअर तह मजला एकुण क्षेत्र २००.६६ चौ. मि.				
					② अपर तहमजला एकुण क्षेत्र ३५५०.२८ चौ. मी.				
					③ पहिला मजला एकुण क्षेत्र १२२७.२२ चौ. मी.				
					या प्रमाणे बांधकामाचे एकुण क्षेत्र ३५५०.२८				



# SCHEDULE I - HOSTEL BUILDING

स्था अधिनियम,

मुंबई सार्वजनिक विश्वस्त

हा)

यांचे नोंदणी पुस्तक

जनिक विश्वस्त

विश्वस्त

विभाग,

पुन


F 0.611

प्लॉट 9E6 प्लॉट

सार्वजनिक विश्वस्त

विश्वस्त व्यव

स्थावर मालमत्ता						सरासरी वार्षिक उत्पन्न				
नं. १	सो त्या गावात असेल ते गाव	मत्ता प्रकार	भूमापन क्रमांक (गृह भूमापन क्रमांक) किंवा नगरपालिका क्रमांक १२	क्षेत्रफळ	आकार किंवा जुडी	स्तंभ १२ यात उल्लेख केलेल्या प्रत्येक मालमतेची भरावे किंमत १५	स्तंभ ८ व १२ मधील मालमतेपासून वेगळे सरासरी ठेक वार्षिक उत्पन्न १६	इतर साधनापासून वेगळे सरासरी ठेक वार्षिक उत्पन्न १७	स्तंभ १६ व १७ यांची बेरीज १८	विश्वस्त व्यवस्थापन याचे पारितोषिक १९
Disposition of Immovable Property										
① Land comprising within CTS No. 61 V/S No 344 Area 100 & 1/2 Guntas Estimated Value Rs. 100/- Building Situated on CTS No. 61										
② Shed Building original built - 4758 Sq Ft										
③ Room Shed 143 Sq Ft Estimated P. 150/-										
④ Hostel Building - 2278 Sq Ft Estimated P. 600/-										
⑤ Science Hall 2005 Sq Ft Estimated P. 550/-										
⑥ Hostel Building Block 1500 Ft. Estimated P. 550/-										
⑦ Bunkhouse Head and Hostel 1392 Sq Ft Estimated P. 3000/-										
⑧ Kulkarni Family Block 1500 Sq Ft. Estimated cost is 500/-										
⑨ Sagar Bundia Fund room 200 Sq Ft. Estimated cost is 300/-										
⑩ Mess 600 Sq Ft. Estimated cost P. Rs. 1200/-										
⑪ Towel Estimated cost P. Rs. 400/-										
⑫ New class Room (Two Story) Estimated cost P. 1140/-										
⑬ Latrine 800 Sq Ft. Estimated cost P. 400/-										
⑭ Harghar House and Peshawar mobile watchman 500 Sq Ft. Estimated cost P. 700/-										
⑮ Girls Bungalow Room 600 Sq Ft. Estimated cost P. 600/-										
⑯ So. Jalandhar Hostel - 400 Sq Ft. Estimated cost P. 600/-										
⑰ Swarnashakti Bungalow - 400 Sq Ft. Estimated cost P. 1000/-										
⑱ Umrangar 5 No. 202/11 & 202/11, and 5 No. 200/- deposited to the Scholarship Government on 1/6-59, 6/6/1959 and 15/12/59										
The above Properties have been handed over to Umrangar Education Society Umrangar Dist. Belgaon Dist. 1/1/6/72 and the Property is block										
(H)										
Property situated village -										
usukalva (Tahsil)										
Remangra Dist -										
Chittoor Dist -										
Andhra Pradesh.										
58 No 214/4 0.85 A										
5 No. 214/2 5.03 A										
5 No. 214/3 2.06 A										
5 No. 215/1 1.72 A										
5 No 213/1 0.35 A										
5 No. 213/2 2.67 A										
5 No 213/4 5.47 A										
5 No 213/3 2.84 A										
5 No 214/1 6.71 A										
5 No 214/2 4.76 A										
5 No 214/3 1.86 A										
5 No. 214/4 0.69 A										
5 No. 214/6 0.03 A										
5 No 214/8 2.22 A										
5 No 214/11 3.71 A										
5 No 214/12 2.84 A										
5 No 214/13 1.84 A										
5 No 214/15 0.12 A										
Total area - 49.54 A										



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D. E. Society's Smt. Sushree

College of Nursing, P.



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D. E. Society's Smt. Sushruti K. Jindal College of Nursing, Pune





Estd. 1884

# DECCAN EDUCATION SOCIETY, PUNE

Fergusson College Campus, Pune - 411 004

Phone : (91) (020) 67876000, 67876090

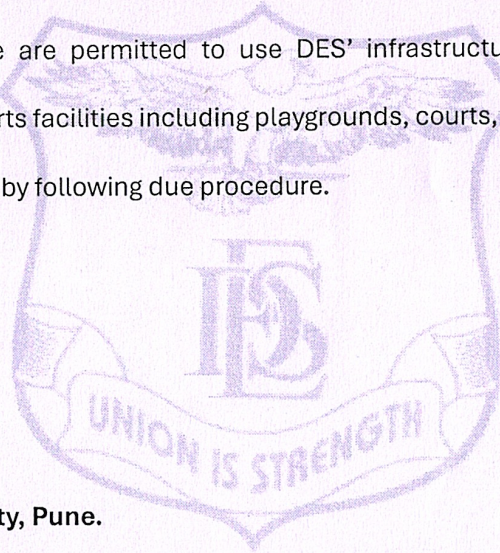
E-mail : secretary@despune.org. Web Site : www.despune.org

Ref. No.: 3474/ Admin/ 2024.25. Date: 11.10.2024.

## TO WHOM SO EVER IT MAY CONCERN

This is to certify that DES' Smt. Subhadra K. Jindal College of Nursing, Pune is the constituent unit of the Deccan Education Society, Pune. The Staff and Students at DES' Smt. Subhadra K. Jindal College of Nursing, Pune are permitted to use DES' infrastructure such as Amphitheatre, Gymkhana and all the sports facilities including playgrounds, courts, open theatres, auditoriums etc. as and when required by following due procedure.

Dr. Anand Katikar  
Secretary,  
Deccan Education Society, Pune.



Estd. 1884

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**PRINCIPAL**

D.E. Society's Smt. Subhadra K. Jindal  
College of Nursing, Pune.



**FORM B**

[See Section 3(3), and rule 4(2)]

**Six monthly certificates to be given in every January and July by the owner or the occupier for compliance of the Fire Prevention and Life Safety Measures.**

**CERTIFICATE**

Certified that I / We have carried out inspection of the Fire Prevention and Life Safety Measures installed in the following building or premises, namely\* :-

**Deccan Education Society.,  
Fergusson College Campus, Fergusson Road,  
Shivajinagar, Pune 411004.**

**Location: Nursing & Physiotherapy College Building., Pune.**

I/ We further certify that these installation in the above mentioned buildings are maintained in good repair and efficient conditions during the period = JULY 2025 to DECEMBER 2025, as required under the provisions of the Maharashtra Fire Prevention and Life Safety Measures Act, 2006 (Mah. III of 2007). The Details of the inspection of installation carried out by me/us are mentioned in the report appended herewith.

Place : Pune

Date :21/01/2026

SHASHAN Digitally signed  
K by SHASHANK  
KULKARNI  
Date: 2026.01.21  
KULKARNI 18:20:20 +05'30'

**RAPIDEX®**  
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**➡ RAPIDFIRE & SAFETY ENGINEERS PVT. LTD.**

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**MFS LIC NO: MFS / LA / RF-276 / RD-260**

**\* ISO CERTIFIED \*\* CREDIT RATED \*\* LICENSED AGENCY \***

**True Copy**

*(Signature)*

**PRINCIPAL**

**D. E. Society's Smt. Subhadra K. Jindal  
College of Nursing, Pune.**



RAPID CITY SALES &amp; SERVICES'

**RAPIDFIRE & SAFETY ENGINEERS PVT. LTD.**

\*\* Sr. No. 56/2, Hissa No.46/A, Defence R&amp;D Society, Vishrantwadi, Kalas, Pune-411015.

MFS LIC NO: MFS / LA / RF-276 / RD-260

\* ISO CERTIFIED \*\* CREDIT RATED \*\* LICENSED AGENCY \*

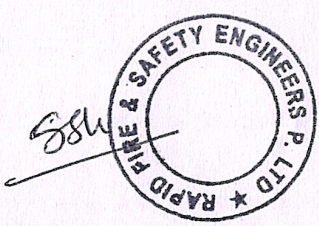
**MATERIAL INVENTORY REPORT**

<b>Client Work Order No:</b>	<b>Date:- 21/01/2026</b>
<b>Project Name:</b> <b>Deccan Education Society.,</b> <b>Fergusson College Campus, Fergusson Road,</b> <b>Shivajinagar, Pune 411004.</b>	<b>Project Code: RF/023</b> <b>Report No: 25-26#23</b> <b>Date: 21/01/2026</b>
<b>Location: Nursing &amp; Physiotherapy College Building., Pune.</b>	

Sr. No.	Description	Unit	QTY	Working Condition		Remark
				YES	NO	
<b>A</b>	<b>FIRE HYDRANT SYSTEM</b>					
1	Terrace Pump	Nos.	01	Yes		OK
2	Hydrant Valve	Nos.	04	Yes		OK
3	Riser	Nos.	02	Yes		OK
<b>B</b>	<b>Fire Alarm System</b>	Nos.	01	Set		OK
	<b>FIRE EXTINGUISHERS</b>					
<b>C</b>	ABC & CO2 Type Fire Extinguishers.	Nos.	14	Yes		OK

Pump room at ground floor. Pump room panel & pump servicing to be done as per OEM standard.

The above installation has been tested and found in good working condition. The installation has been demonstrated to the concerned owner to his satisfaction and has been handover to him as mentioned above in all respect.

<b>For RapidFire &amp; Safety Engineers Pvt. Ltd.</b>    Signature: Date: 21/01/2026 Name:	<b>For Client:</b>         Signature: Date: Name:
---	--

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College of Nursing, Pune.





**Form C**  
**Government of Maharashtra**  
**Food And Drug Administration**  
**Food Safety and Standards Authority of India**  
**License under FSS Act, 2006**



License Number: **11525035000580**



1. Name & Registered Office address of Licensee: M/S MAYUR CATERERS / Proprietor- Saurabh Prakash Dongare  
Ground Floor, Plot No. 304, Media Centre Canteen, Fergusson College Campus, Sahasrabuddhe Math Road, Shivajinagar, Pune, Maharashtra-411004
2. Address of Authorized Premises: Ground Floor, Plot No. 304, Media Centre Canteen, Fergusson College Campus, Sahasrabuddhe Math Road, Shivajinagar, Pune Nagar Road & Sangamwadi, Pune, Maharashtra-411004
3. Kind of Business: Food Services - Club/Canteen
4. Dairy Business Details: No
5. Category of License: **State License**

This license is granted under and is subject to the provisions of FSS Act, 2006 all of which must be complied with by the licensee.

Place: Pune

Issued On: 28-11-2025 (New License)

Valid Upto: 27-11-2026 (For details, refer Annexure)

**Designated Officer**

Date : 28-11-2025 14:53:26  
User Id : 108856  
Verified through Mobile : 97XXXXXX57  
License Grant on : 27-11-2025 14:18:12  
License Issued On : 28-11-2025 14:53:26

**Annexures:**

1. Product Annexure
2. Validity Annexure
3. Non-Form C Annexure
4. Conditions Of License

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D. E. Society's Smt. Subhadra K. Jindal  
College of Nursing, Pune.

**Note:**

1. Application for renewal of License can be filed as early as 180 days prior to expiry date of License. You can file application for renewal or modification of License by login into FSSAI's Food Safety Compliance System(<https://foscoss.fssai.gov.in>) with your user id and password or call us at 1800112100

To download 'Food Safety Connect' App, Scan the below QR



Android



iOS



for any clarification.

2. This License is only to commence or carry on food businesses and not for any other purpose.
3. This is computer generated license and doesn't require any signature or stamp by authority.
4. Communications from FoSCoS are being sent to sxxxxxxxxxxxxxxxxxxxxxxxxcom , sxxxxxxxxxxxxxxxxxxxxxxxxcom and 90xxxxx520 , 90xxxxx520.To update these details, visit FoSCoS portal.

**True Copy**



**PRINCIPAL**  
D. E. Society's Smt. Subhadra K. Jindal  
College of Nursing, Pune.



Product Annexure



**Form C**  
**Government of Maharashtra**  
**Food And Drug Administration**  
**Food Safety and Standards Authority of India**  
**License under FSS Act, 2006**



License Number: 11525035000580

**Kind Of Business: Food Services - Club/Canteen**

Sl.No.	Food Product Category
1	14 - Beverages, excluding dairy products
2	16 - Prepared Foods

**True Copy**

*[Signature]*

**PRINCIPAL**

**D. E. Society's Smt. Sushadra K. Jindal**  
**College of Nursing, Pune.**



Validation And Renewal Annexure



**Form C**  
**Government of Maharashtra**  
**Food And Drug Administration**  
**Food Safety and Standards Authority of India**  
**License under FSS Act, 2006**



License Number: 11525035000580

Validity From	Validity Upto	Issued On	Fee Paid	Type	Issuing Authority
28-11-2025	27-11-2026	28-11-2025	2000 INR	New	State Licensing Authority

**Note:**

1. Application for renewal of License can be filed as early as 180 days prior to expiry date of License. You can file application for renewal or modification of License by login into FSSAI's Food Safety Compliance System(<https://foscos.fssai.gov.in>) with your user id and password or call us at 1800112100 for any clarification.
2. FSSAI vide order number 15(31)2020/FoSCoS/RCD/FSSAIpt1-Part(4) dated 11th January 2023 allowed Instant Renewal of License / Registration.
3. FSSAI vide order number 15(31)2020/FoSCoS/RCD/FSSAI dated 29th October 2021 has allowed the renewal of Licenses / Registration till 180 days of the expiry date subject to payment of penalty.
4. Modification\* (if any) denotes the change in the Authority. Issuing Authority mentioned along with Modification\* is the Jurisdictional Authority with effect from the date of issuance of modified license.

**True Copy**  
*[Signature]*  
**PRINCIPAL**  
**D.E. Society** **K. Jindal**  
Coll. **Signature.**



Non-Form C Annexure



**Government of Maharashtra**  
**Food And Drug Administration**  
**Food Safety and Standards Authority of India**  
**License under FSS Act, 2006**



License Number: **11525035000580**

**Person in charge of operations**

Name:	Saurabh Prakash Dongare	Qualification:	Graduation
Contact No:	N/A	Mobile No:	9049874520
Email-ID:	saurabhdongare121@gmail.com		
Address :	Flat No. 5, Parth Heritage, Model Colony, Shivajinagar		
State:	Maharashtra	District:	Pune
Pin Code:	411016	Photo Id Card:	Aadhar Card
Photo Id No:	515409067356	Photo Id Expiry Date:	N/A
FoSTaC No:	Not Provided		

**Person responsible for complying with conditions of license(The person must be same as mentioned in Form IX, as per FSS Regulations, 2011)**

Name:	Saurabh Prakash Dongare	Qualification:	Graduation
Contact No:	N/A	Mobile No:	9049874520
Email-ID:	saurabhdongare121@gmail.com		
Address :	Flat No. 5, Parth Heritage, Model Colony, Shivajinagar		
State:	Maharashtra	District:	Pune
Pin Code:	411016	Photo Id Card:	Aadhar Card
Photo Id No:	515409067356	Photo Id Expiry Date:	N/A

Place: Pune

Issued On: 28-11-2025 (New License)

**Designated Officer**

Date :	28-11-2025 14:53:26
User Id :	108856
Verified through Mobile :	97XXXXXX57
License Grant on :	27-11-2025 14:18:12
License Issued On :	28-11-2025 14:53:26

**True Copy**

**PRINCIPAL**  
**D. E. Society's Sant. Subhadra K. Jindal**  
**College of Nursing, Pune.**

**Note: Any change in above details shall be immediately communicated to authorities. You can apply for modification of license for updation of details without any cost through Food Safety Compliance System (<https://foscos.fssai.gov.in>)**



## Condition of License

All Food Business operators shall ensure that the following conditions are complied with at all times during the course of its Food Business.

### Food Business Operators Shall:

1. Display a true copy of the license granted in Form C shall at all time at a prominent place in the premises.
2. Give necessary access to licensing authorities or their authorized personnel to the premises.
3. Inform authorities about any change or modifications in activities.
4. Employ at least one technical person to supervise the production process. The person supervising the production process shall possess at least a degree in science with Chemistry/ Bio-chemistry/ Food and nutrition/ Microbiology or a degree or diploma in Food Technology/ Dairy Technology/ Dairy Microbiology/ Dairy chemistry/ Dairy engineering/ Oil technology/ Veterinary science / Hotel management & Catering technology or any degree or diploma in any other discipline related to the specific requirement of the business from a recognized university or institute or equivalent.
5. Furnish periodic annual return 1st April to 31 st March, with in 31 st May of each year. For collection/ handling/manufacturing of milk and milk product half yearly return also to be furnished as specified.
6. Ensure that no product other than the product indicated in the license /registration is produced in the unit.
7. Maintain factory's sanitary and hygienic standards and workers hygiene as specified in the schedule-4 according to the category of food business.
8. Maintain daily records of production, raw materials utilization and sales separately.
9. Ensure that the source and standards of raw material used are of optimum quality.
10. Food business operator shall not manufacture , store or expose for sale or permit the sale of any article of food in any premises not effectively separated to the satisfaction of the licensing authority from any privy, urine, sullage ,drain or place of storage of foul and waste matter
11. Ensure clean-in-place system (whatever necessary) for regular cleaning of machine & equipment.
12. Ensure testing of relevant chemical and/or microbiological contaminants in food products in accordance with these regulation as frequency as required on the basis of historical data and risk assessment to ensure production and delivery of safe food through own or NABLaccredited/ FSSAI recognized labs atleast once in six month.
13. Ensure that as much as possible the required temperature shall be maintained throughout the supply chain from the place of procurement or sourcing till it reaches the end consumer including chilling, transportation, storage etc.
14. The Manufacturer/ Importer/ Distributer shall buy and sell food products only from, or to , licensed / registered vendors and maintain record thereof.

**True Copy**



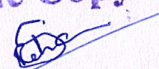
**PRINCIPAL**

**D. E. Society's Smt. Subhadra K. Jindal  
College of Nursing, Pune.**



## Other Condition

1. Proprietors of hotels, restaurants and other food stalls who sell or expose for sale savouries, sweets or other article of food shall put up a notice board containing separates lists of the articles which have been cooked in ghee, edible oil, vanaspati and other fats for the information of the intending purchasers.
2. Food business operator selling cooked or prepared food shall display a notice board containing the nature of articles being exposed for sale.
3. Every manufacture (including ghani operator) or wholesale dealer in butter ,ghee ,vanaspti ,edible oils, solvent extracted oil, de oiled meal, edible flour and any other fats shall minimum a register showing the quantity of manufactured, received or sold, nature of oil seed used and quantity of de oiled meal and edible flour used etc. as applicable and the destination of each consignment of the substances sent out from his factory or place of business, and shall present such register for inspection whenever required to do so by the licensing authority.
4. No producer or manufacturer or vegetable oil ,edible oil and their products shall be edible for license under this act ,unless he has own laboratory facility for analytical testing of samples
5. Every sale and movement of stocks of solvents- extracted oil , 'semi refined' or 'raw grade I' , edible groundnut flour or edible coconut flour ,or both by the producer shall be a sale or movement of stocks directly to a registered user and not to any other person ,and no such sale or movement shall be effected through any third party.
6. Every quantity of solvent-extracted oil ,edible groundnut flour or edible coconut flour ,or both purchased by a registered user shall be used by him in his own factory entirely for the purpose intended and shall not be re-sold or otherwise transferred to any other person :  
Provided that nothing in this sub-clause shall apply to the sale or movement of the following:-
  1. Karanjia oil
  2. Kusum oil
  3. Mahua oil
  4. Neem oil
  5. Tamarind seed oil
  6. Edible groundnut flour bearing the I.S.I certification mark
  7. Edible coconut flour bearing the I.S.I certificate mark
7. No food business operator shall sell or distribute or offer for sale or dispatch or deliver to any person for purpose of sale any edible oil which is not packed, marked and labeled in the manner specified in the regulations unless specifically exempted from this condition vide notification in the official Gazette issued in the public interest by food safety commissioners in specific circumstances and for a specific period and for reason to be recorded in writing.

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College of Nursing, Pune.